THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

## 987 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRE	SENTS, That South States Mortgage Corporation,
·	ved to it in hand paid by <u>Alabama Federal Savings and</u>
Loan Association	does hereby grant, bargain, sell and convey and
assign unto <u>Alabama Federal Savi</u> r	gs & Loan Association , all its right, title
and interest in and to a certa:	in mortgage executed to it by <u>Joe L. Pinson, a single</u>
	ne, 19_86, and
	O, Page 694, of the records of the
Probate Office of Shelby	County, Alabama; and, together with the debt
secured thereby and all right,	title and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South	States Mortgage Corporation, an Alabama Corporation,
	e signed by Larry R. Hillard, its Senior Vice
	s R. Tarrant, III, its Secretary, (and its
	ixed), this the $\frac{11}{1000}$ day of $\frac{\text{July}}{1000}$ , $\frac{19}{1000}$ , $\frac{19}{1000}$
ATTEST:	BY:  LARRY R. MILLARD  ITS: SENIOR VICE PRESIDENT
BY: James R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  )	STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1986 JUL 14 PM 12: 57  JUDGE OF PRUBATE
President of South States Mortga foregoing conveyance, and who is day, that, being informed of the	Larry R. Hillard, whose name as Senior Vice age Corporation, a corporation, is signed to the known to me, acknowledged before me on this contents of this conveyance, he, as such officer and the same voluntarily for and as the act of
Given under my hand and off	Ficial seal, this the $\frac{11}{}$ day of $\frac{July}{}$ , $19\frac{80}{}$
	NOTARY PUBLIC
(Tortufield.	My Commission Expires: 12-5-19