

SEND TAX NOTICE TO:

978 ✓ (Name) Larry E. Campbell

This instrument was prepared by

(Address) 118 EAST STERRETT STREET  
COLUMBIANA ALA 35051

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Stanley E. Campbell and wife, Viola Campbell

(herein referred to as grantors) do grant, bargain, sell and convey unto

Larry E. Campbell and wife, Marilyn Campbell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

For a point of beginning, commence at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 24, Township 21 South, Range 1 West and run North along the West line of said forty acres 540 feet to the North line of Sterrett Street in the Town of Columbiana, Shelby County, Alabama; run thence in an Easterly direction along the North line of said Sterrett Street 520 feet to the point of beginning of the lot herein described, which point is the Southeast corner of the J.B. Turner, Jr. lot; run thence North along the East line of said J.B. Turner, Jr. lot 335 feet to a point; run thence East and parallel with the North line of said forty acres 77 feet to a point; run thence South and parallel with the said East line of said J.B. Turner, Jr. lot 335 feet, more or less, to the said North line of said Sterrett Street; run thence along the said North line of said Sterrett Street in a Westerly direction 77 feet to the point of beginning; and being situated in the Southwest Quarter of the Southwest Quarter of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

Subject to easements, transmission line permits, and rights of way of record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 14 AM 11:25

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ 50  
2. Mtg. Tax         
3. Recording Fee 250  
4. Indexing Fee 100  
TOTAL 400

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7th

day of July, 19 86

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*Stanley E. Campbell*  
Stanley E. Campbell (Seal)  
*Viola Campbell*  
Viola Campbell (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority

hereby certify that Stanley E. Campbell and wife, Viola Campbell  
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 7th day of July, A.D., 19 86

*Thomas A. Saunders, Jr.*

Notary Public

BOOK 080 PAGE 680