

964
RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Bissell Realty, Incorporated

dated December 20, 1985 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 062, at Page 793 ; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto

Bissell Realty, Incorporated who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 1st day of July, 1986.

BOOK 080 PAGE 664

AMSOUTH BANK N.A.

By John M. Campbell
Vice President

ATTEST:

By Janet L. Olson
Its
Janet L. Olson, Assistant Vice President

STATE OF ALABAMA)

COUNTY Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that John M. Campbell whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

1986 Given under my hand and official seal this 1st day of July .

Janet L. Borders
Notary Public
6-21-87



BRADLEY, ARANT, ROSE & WHITE
1400 PARK PLACE TOWER
BIRMINGHAM, ALABAMA 35203

"EXHIBIT A"

PARCEL II:

Part of the Northwest Quarter of Section 4 and the Northeast Quarter of Section 5, Township 19 South, Range 2 West, and in the Southwest Quarter of Section 33, Township 18 South, Range 2 West, Jefferson County, Alabama, said parcel being more particularly described as follows:

Beginning at the Southwest corner of said Section 33, run thence in a Northerly direction along the West line of said Section for a distance of 259.50 feet to a point; thence turn an angle to the right of 125°14'25" and run in a Southeasterly direction for a distance of 996.93 feet; thence turn an angle to the left of 90°15'30" and run in a Northeasterly direction for a distance of 238.30 feet to a point on the North line of said Section 4; thence turn an angle to the right of 59°39'12" and run along the North line of said Section 4 for a distance of 673.93 feet to the Northwesterly right of way of Interstate Highway 459; thence turn an angle to the right of 126°16'14" and run in a Southwesterly direction along the Northwesterly right of way of said interstate for a distance of 1643.34 feet; thence turn an angle to the right of 53°44'32" and departing said interstate run in a Westerly direction for a distance of 641.01 feet to the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 4; thence turn an angle to the right of 88°06'30" and run in a Northerly direction along the West line of said Quarter-Quarter section for a distance of 433.4 feet to the Northeast corner of Lot 10, Altadena Crest Estates, as recorded in Map Volume 94 on Page 1, in the Office of the Judge of Probate, Jefferson County, Alabama; thence turn an angle to the left of 88°42'01" and run along the North line of said subdivision for a distance of 981.17 feet to the Southeasterly right of way line of Altadena Road, said point of intersection with Altadena Road lying in a curve to the right which has a central angle of 41°18'21", a radius of 548.7 feet, and a chord of 387.06 feet, said chord forming an interior angle of 66°26'41" with the last call; thence run in a Northeasterly direction along the arc of said curve for a distance of 395.57 feet to the end of said curve; thence run in a Northeasterly direction along said right of way line tangent to said curve for a distance of 748.52 feet to the North line of said Section 5; thence turn an angle to the right of 45°41'20" and run in an Easterly direction along the North line of said Section for a distance of 284.33 feet to the point of beginning.

BOOK 080 PAGE 665

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 14 AM 11:04

James W. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00