STATE OF ALABAMA) JEFFERSON COUNTY)

1011

FULL SATISFACTION OF RECORDED LIEN

Know All l	Men By These Pre	sents, That, the ur	ndersigned	Citicorp Pe	rson-to-Pers	on
Financial (Center, Inc.	, acknowledge	s full payme	ent of the indebt	edness secured	by that certain
(Real Property)	(Personal Proper	ly) mortgage exec	uted by	John J. Nonbe	llo and wife	
The	eresa R. Nonbe	:110				
	rtgage was record Book No				Shelby	
and satisfy said	Book No d mortgage.	, rage		a tne unaersign	ied does lurther	hereby release
Mag	t 2, according p book 7, Page abama.	-	_	-	-	
•						
		,				
In Witness	Whereof, the und	lersigned, <u>Citi</u> c	orp Perso	n-to-Person	Financial Ce	nter, Inc.
has caused the	ese presents to be	executed this	3rddav	of <u>July</u>		19 86
	_				Financial Ce	_
RECORDING	FEES /		God	In Shen	d	
ording Fee \$4	1.00	n=.	John C	haranaa ha	ant C Nation	or in fact
ж Fee	1.00	STATE OF ALA SHELL	97 ch 969 Ex	ecutive Park	<u>ent & Attorn</u> way	ey in fact
AL \$_	3.50	STRUMENT	S St. Lo	wis. MO 631	41	
	198	98 JÜL 14 PM 1	, L. J			
STATE OF	ALABAMA) I COUNTY)	- '- '- '- '- '- '- '- '- '- '- '- '- '-	: 50	GENERAL.	ACKNOWLE	DGEMENT
1EFFERSON	N COUNTY)	Jungs	-2.			
	Notar rsigned, Judge of	1		tu in asid State	hamabu aastitu N	h
r, me ande	rsigned, judge or	r robate, in and to	said Coun	ty in said Diate,	nereby centry i	nai
is known to me, executed the se	, acknowledged be ame voluntarily or	efore me on this do the day the same	ay th <mark>at, be</mark> in	g informed of the		
Given und	er my hand and C	Official seal this _	da	v of		19
	or my mana ana c	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		., 0,		
	•		Judge of Notary F			
STATE OF A	AT.ABAMA)		·			
JEFFERSON	_	J	CC	ORPORATE A	ACKNOWLE	DGEMENT
		y Public				
I, the under	rsigned. Judge of	Probate, in and for	r said Coun	ty in said State,	hereby certify th	nat
7 70 John	n Shawdross	whos	e name as .	Agent and	Attorney in	fact of
to me, acknowle	sori-co-Person edged before me of tull authority, exe	Financial Centa corporation, on this day that, be ecuted the same v	ing informe	d of the contents	s of the instrume	nt, he, as such
Given unde	er my hand and C	Official seal this _	3rddo	y of <u>July</u>	Λ Λ	, 19 <u></u>
	, IVCO1	JIE CLARK		6 a	Vaib	
•	NOTARY PUBLIC,	STATE OF MISSOUR		. 11	uie Clark	
PROBATE - 70		ON EXPIRES 3/11/88	Notary I	. 11	-	