

This instrument prepared by:

945-

First General Service(s) Corporation407 9th Avenue, Jasper, AL 35501

## ALABAMA RELEASE

WHEREAS, Paul R. Hollinger, Jr and wife, Kathryn Hollinger  
 Executed a mortgage to First Federal Savings and Loan Association of Alabama  
 on a certain real estate situated in Shelby County, Alabama, which  
 property is fully described in said mortgage, and which mortgage is recorded  
 in Volume 020 , Page 684 , of the records in the Office of the Probate  
 Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been  
 transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,  
 NOW, in consideration of the above the mortgage described is hereby fully  
 cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said corporation  
 has caused THESE PRESENTS to be executed on this 2nd day of July , 19 86

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 JUL 14 AM 10:15

FEDERAL HOME LOAN MORTGAGE CORPORATION

by:

DAPHNE P. LYNCH  
REGIONAL MANAGER OF SERVICING

STATE OF

GEORGIA

COUNTY OF

FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby  
 certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING  
of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the  
 foregoing instrument, and who is known to me, acknowledged before me on this  
 day that, being informed of the contents of the instrument, he, as such officer  
 and with fully authority, executed the same voluntarily for and as the act of said  
 corporation.

Given under my hand and Official seal this 2nd day of July 19 86.

Marion Bentley  
 Notary Public

Notary Public, Georgia, State at Large  
 My Commission Expires Dec. 3, 1988

First General

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Rec'd 2.50  
 Ind 1.00  
 3.50