

This instrument prepared by:

First General Service(s) Corporation

407 9th Avenue, Jasper, AL 35501

943

ALABAMA RELEASE

WHEREAS, Thomas S. Clark and wife, Bettie H. Clark Executed a mortgage to First Federal Savings and Loan Assoc. of Alabama on a certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 021, Page 455, of the records in the Office of the Probate Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full, NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said corporation has caused THESE PRESENTS to be executed on this 2nd day of July, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 14 AM 10:15

Thomas S. Clark, Jr.
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION

by: *Daphne P. Lynch*
REGIONAL MANAGER OF SERVICING

Rec 2.50
Jud 1.00
3.50

STATE OF GEORGIA

COUNTY OF FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of July 19 86

Marion Bentley
Notary Public



Notary Public, Georgia, State at Large
My Commission Expires Dec. 3, 1988

First General Service(s) Corporation

P.O. Box 3205
Jasper, Alabama 35502-3205

BOOK 080 PAGE 625