

This instrument was prepared by: Arleen McFerrin, Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Sixteen thousand and no/100

 Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. Harris Development

Corporation and recorded in Real Volume

Book 072 at page 970, in the Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 18, Dearing Downs Subdivision, 4th Addition as recorded in Map Book 9,
Page 179, Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 7 day of July, 1986.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. LangstonTitle Asst. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Asst. Vice President President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of July
19 86.

Jean C. Burke
NOTARY PUBLIC

My commission expires: 12-4-86

F-442

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 14 PM 1:37

Thomas A. Langston
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

PELHAM, ALABAMA 35124