First Alabama Bank

State of Alabama)

FULL RELEASE OF MORTGAGE

	SHELBYC	KNOW ALL MEN BY THESE ounty)	PRESENTS: That,		
	WHEREA	AS,			
	WILLIAM J. ACTON	CONSTRUCTION, INC. di	id heretofore on the 2nd day o	of January	
	19 86 execute a mortgage to FIRST ALABAMA BANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
	which said mortgage is recorded in Volume _056, page _716, Probate Office ofSHELBY				
	County, Alabama.				
	WHEREAS, the in	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK			
180 × 608	KHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
	NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OFXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
	hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-				
	charges the property described in said mortgage from the lien of same.				
	IN WITNESS WHEREOF, said FIRST ALABAMA BANK DEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
	<u>Suly</u> , 19_86.				
	STATE OF ALA. SHELBY CO. FIRST ALADAMA HANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
	INSTRUMENT WAS FILED By Market 1				
	1	113111311		DEAPP	
		1986 JUL 14 AM 9: 56	its VICE PRESI		
F.F.	State of Alabama)	1986 JUL 14 AM 9: 56	its VICE PRESI	NG FEES	
	State of Alabama)	113111311	its VICE PRESI	NG FEES LOO LOO	
	State of Alabama } JEFFERSON Co	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty)	its VICE PRESI RECORD Recording Fee Index Fee TOTAL	NG FEES LOO 3-SO	
	State of Alabama } JEFFERSON Co	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty) d authority, a Notary Public, in a	its VICE PRESI RECORD Recording Fee Index Fee TOTAL and for said County, in said S	NG FEES 1.00 1.00 s.3.50 tete, hereby certify	
	State of Alabama } JEFFERSON Co I, the undersigned that CHARLES L. U	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty) d authority, a Notary Public, in a WATKINS, JR. whose	its VICE PRESIDENT INTERIOR TOTAL TOTAL Name as VICE PRESIDENT NAME AS STATE OF THE PRESIDENT	NG FEES 1.00 1.00 s.3.50 tete, hereby certify T of	
	State of Alabama) JEFFERSON Co I, the undersigned that CHARLES L. V FIRST ALABAMA BA	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty) d authority, a Notary Public, in a	its VICE PRESI RECORD Recording Fee Index Fee TOTAL and for said County, in said See as VICE PRESIDENT XXXX, a corporation, is signed to	**SO LOO SON SEES OF THE PROPERTY OF	
	State of Alabama } JEFFERSON Co I, the undersigned that CHARLES L. U FIRST ALABAMA BA release of mortgage, a	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty) d suthority, a Notary Public, in a WATKINS, JR. whose	its VICE PRESI RECORD Recording Fee Index Fee TOTAL and for said County, in said S name as VICE PRESIDEN XXXX, a corporation, is signed to wledged before me on this day, to said say, to said sa	**SFEES *******************************	
	I, the undersigned that CHARLES L. Verlease of mortgage, a of the contents of the	1986 JUL 14 AM 9: 56 JUCGE OF PROBATE ounty) d authority, a Notary Public, in a WATKINS, JR. whose ANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	its VICE PRESI RECORD Recording Fee Index Fee TOTAL and for said County, in said S name as VICE PRESIDEN XXXX, a corporation, is signed to wledged before me on this day, to said say, to said sa	**SFEES *******************************	
	JEFFERSON Contact I, the undersigned that CHARLES L. Version of the contents of the tarily for and as the action of the contents of the conten	JUCGE OF PROBATE ounty) d authority, a Notary Public, in a WATKINS. JR. whose ANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	its VICE PRESI RECORD Recording Fee Index Fee TOTAL and for said County, in said S name as VICE PRESIDEN XXXX, a corporation, is signed to wledged before me on this day, to said say, to said sa	**SFEES *******************************	
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