

826

This instrument was prepared by:
B. Austin Cunningham
36 Barber Court
Birmingham, Alabama 35209

QUITCLAIM DEED

STATE OF ALABAMA
COUNTY OF SHELBY

#5000

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Julia W. Barber, an unmarried woman, hereby remises, releases, quit claims, grants, sells, and conveys to Century Plaza Company, a partnership (hereinafter called Grantee), all my right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28; Township 19 South, Range 2 West; thence westerly and along the south line of said quarter-quarter section a distance of 76.14 feet; thence 132 degrees 21' to the right a distance of 52.96 feet; thence 11 degrees 30'15" to the left a distance of 54.73 feet; thence 78 degrees 42' to the left a distance of 225.95 feet; thence 30 degrees 44' to the right a distance of 71.63 feet; thence 10 degrees 02'30" to the right a distance of 88.52 feet; thence 7 degrees 31' to the left a distance of 184.60 feet; thence 27 degrees 56' to the left a distance of 23.52 feet; thence 84 degrees 10'45" to the left a distance of 661.50 to the point of beginning of the following described parcel of land, said point being on the Easterly right of way line of Indian Trail Road; thence 180 degrees to the right a distance of 44.08 feet; thence 75 degrees 29'30" to the left a distance of 75.00 feet; thence Westerly to a point on the Easterly right of way line of said Indian Trail Road, said point being 92.73 feet Northerly along said easterly right of way from the point of beginning. Said tract shall be dedicated for a road for public use.

Commence at the Southeast corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 West; thence run Westerly and along the South line of said quarter-quarter section a distance of 76.14 feet; thence 132 degrees 21' to the right a distance of 52.96 feet; thence 11 degrees 30'15" to the left a distance of 54.73 feet; thence 78 degrees 42' to the left for 225.95 feet; thence 30 degrees 44' to the right a distance of 71.63 feet; thence 10 degrees 02'30" to the right a distance of 88.52 ft; thence 7°31' left 184.60 ft; thence 27 degrees 56' to the left a distance of 23.52 feet; thence 84 degrees 10'45" to the left 27 feet, more or less, to the center of Cahaba Valley Creek, said point being the point of beginning of the Southerly Right of Way line of the following described 50 foot right of way for a road, thence continue along the last described course 590 feet, more or less, to a point 44.08 feet from the Easterly Right of Way line of Indian Trail Road; thence 104 degrees 30'30" to the right a distance of 51.64 feet to the Northerly right of way line of said 50 foot right of way for a road; thence 75 degrees 29'30" to the right and parallel with said Southerly boundary line of said 50 foot right of way for a road, 575 feet, more or less, to the Center line of said Cahaba Valley Creek. thence southeasterly along the Center line of said creek to the point of beginning. Said tract shall be dedicated for a road for public use when said purchase money mortgage has been paid in full.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 22nd day of May, 1986.

Witness:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Edith A. Barber

1986 JUL 11 AM 10:02

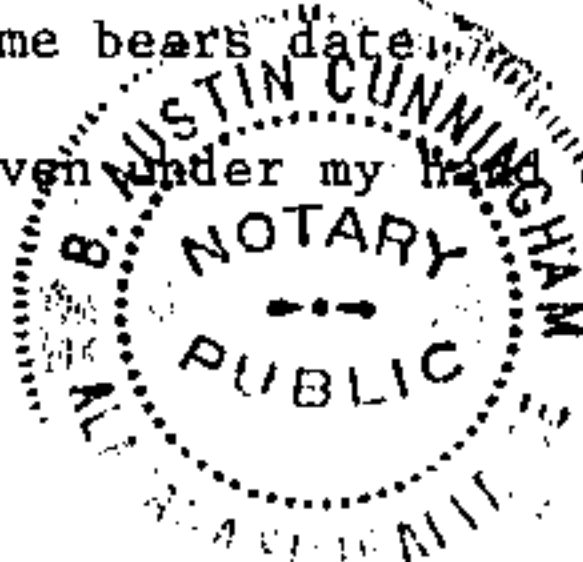
Julia W. Barber

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Cunningham, Jr.
JUDGE OF DECATO

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Julia W. Barber, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of May, 1986.



#36 Barber Court
Bham AL 35209

B. Austin Cunningham
Notary Public
My Comm. Expires 11/11/87

BOOK 080 PAGE 392