

Grantee Address:
1536 Winterhaven Drive
Alabaster, AL 35007

882

This instrument was prepared by
DOUGLAS ROGERS
(Name) **ATTORNEY AT LAW**
1920 MAYFAIR DRIVE
(Address) **BIRMINGHAM, AL 35209**

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of **Sixty Five Thousand Nine Hundred Fifty and no/100 Dollars**

to the undersigned grantor, **Pathway Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Samuel Catrett, III and Donna M. Catrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama**

**Lot 8, Block 9, according to the Map and Survey of Bermuda Lake Estates
First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of
Shelby County, Alabama.**

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1986.

\$65,549.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

BOOK 080 PAGE 499

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 11 PM 1:47

Thomas A. ...
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 400

**TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.**

IN WITNESS WHEREOF, the said GRANTOR, by its President, **David J. Davis**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **5th** day of **July** 19 **86**

ATTEST:

PATHWAY HOMES, INC.

By *David J. Davis* President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned **David J. Davis** a Notary Public in and for said County in said
State, hereby certify that **David J. Davis**
whose name as **President of Pathway Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this **5th** day of **July**, 19 **86**, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **5th** day of **July**

Douglas Rogers
Notary Public