KNOW ALL MEN BY THESE PRESENTS, that SERVICE CORPORATION OF ALABAMA

| STATE | OF | ALABAMA | |
|-------|----|---------|--|
| | | COUNTY | |

Form 205

100

PARTIAL RELEASE OF MORTGAGE

| FOR AND IN CONSIDERATION of the sum | of \$ 6,000.00 , the receipt of which is hereby |
|--|--|
| acknowledged, the undersigned SERVICE CORPOR | RATION OF ALABAMA does hereby release |
| and discharge the following described property, viz | • |
| LOT 5 OLDE TOW | N FOREST |
| | |
| | |
| | |
| • | - |
| | |
| · | |
| from the lien and operation of that certain mortgag | te executed by ENMAR CORPORATION |
| · | |
| | to |
| in the original amount of \$ 192.000.00., u | inder date of MAY 30, 1986 which said |
| mortgage is recorded in the Office of the Judge of | Probate of SHETBY County, Alabama, in |
| Volume, Record of Mortgages, | |
| | all not alter, affect or impair the lien of said mortgage as to |
| the property therein described and not hereby ex | · |
| | |
| THE STATE OF THE S | has caused these presents to be |
| executed this | _, 1 0, |
| STATE OF ALA, SHELBY CO. T. CERTIEY THIS | |
| | o_{1} : |
| 1986 JUL II AM 9: 03 | - Millen Johnan |
| | Its ASST. TREASURER |
| ATTEST: JUDGE OF PROBATE | |
| | |
| | + |
| | |
| STATE OF ALABAMA | |
| JEFFERSON COUNTY | |
| 1 Exercise J. Tecton | , a Notary Public in and for said County, in said |
| and handle and the Dillene | Torming whose name as aust Duns |
| State, hereby certify that the contraction of | Alabama corporation, is signed to the foregoing instru- |
| ment, and who is known to me, acknowledged bef | ore me on this day that, being informed of the contents of said |
| | hority, executed the same voluntarily for and as the act of said |
| corporation on the day the same bears date. | 7th () 11 |
| Given under my hand and seal this the | day of |
| • | 2 77.34 |
| | Euruce John Jany |
| • | Notary Public |
| \ ~~ \ \ ~ | Try |