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This instrument prepared by
Wade H. Morton, Jr., Attorney at Law
South Main Street, P O Box 1227
Columbiana, Alabama 35051

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

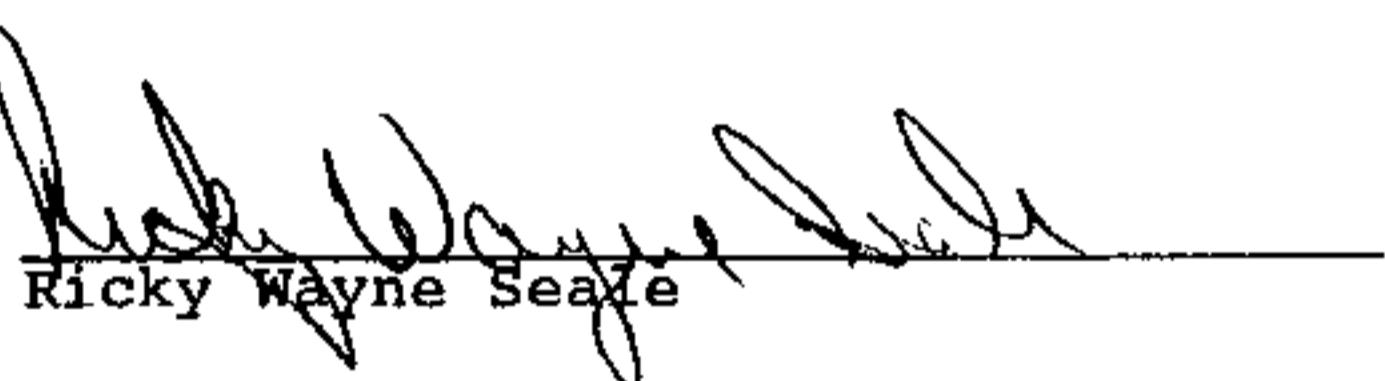
FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned RICKY WAYNE SEALE does hereby release the hereinafter described real estate from the lien of that certain mortgage to RICKY WAYNE SEALE from SAM F. MAXWELL dated June 16, 1986 and recorded in Real Book 076, at Page 820, in the Office of the Judge of Probate of Shelby County, Alabama, and for said consideration the undersigned RICKY WAYNE SEALE does hereby remise, release, quitclaim and convey unto SAM F. MAXWELL all of his right, title and interest under and by virtue of the above described mortgage in and to the following described real estate located in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description of real property.

TO HAVE AND TO HOLD said real property to the said SAM F. MAXWELL, his heirs and assigns forever.

HOWEVER it is expressly understood and agreed that this release is a partial release only and shall in nowise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in said mortgage.

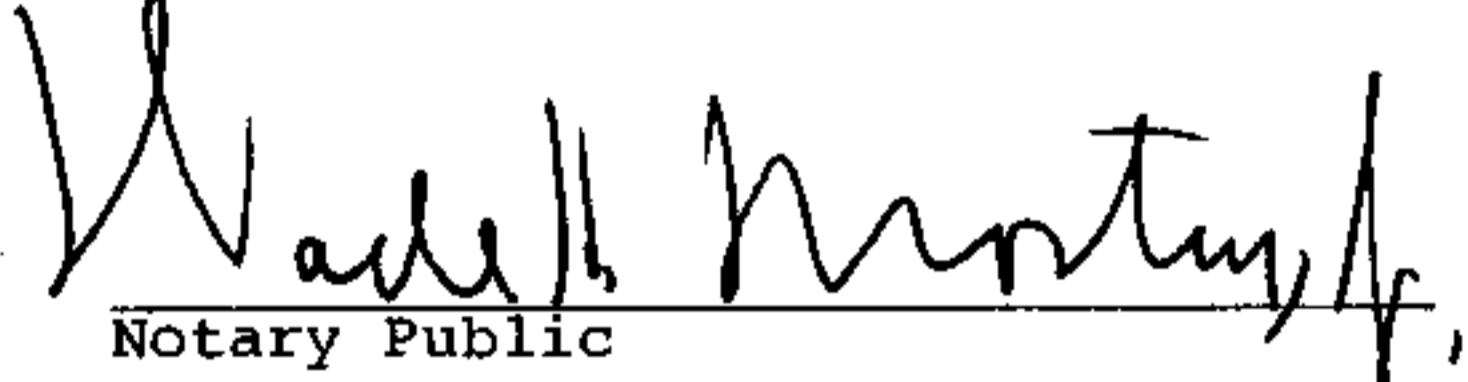
IN WITNESS WHEREOF, Ricky Wayne Seale has executed this instrument on this the 11th day of July, 1986.


Ricky Wayne Seale

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ricky Wayne Seale, whose name is signed to the above and foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of July, 1986.


Wade H. Morton, Jr.
Notary Public

✓ Return to: Wade Morton

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL 11 PM 3:18

Thomas E. Conn, Jr.
JUDGE OF PEACE

RECORDING FEES
Recording Fee \$ 500
Index Fee 100
TOTAL \$ 600

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

BOOK 080 PAGE 531

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 178.47' to a point, Thence run South a distance of 469.72' to the point of beginning of the property being described, Thence run S 44°-43'-01" E a distance of 549.34' to a point on the water line of Lay Lake, Thence run S 83°-17'-23" W a distance of 41.28' to a point, Thence run N 85°-51'-33" W along the said water line of lake a distance of 102.63' to a point, Thence run N 44°-57'-08" W a distance of 402.47' to a point, Thence run N 64°-38'-06" E a distance of 108.14' to the point of beginning containing 1.20 acres

According to my survey of July 8, 1986

Joseph E. Conn, Jr.
Joseph E. Conn, Jr.
Ata. Reg. No. 9049

Parcel 24
SBCE.

SIGNED FOR IDENTIFICATION:

Ricky Wayne Seale
Ricky Wayne Seale