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FORM No. 34

STATE OF ALABAMA)	697
Jefferson	COUNTY	1	-

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PF	RESENTS, that <u>united C</u>	<u>ompanies Financi</u>	al Corporation
	, a corporation (the "A	ssignor"), for value rece	ved to it in hand paid
by United Companies Life	e Insurance Company	·	
a corporation (the "Assignee"), does	hereby transfer and assign	unto the Assignee all of	the Assignor's right,
title and interest in and to that certain	mortgage executed by <u>Rob</u>	ert E. Payne and	Joanie Payne
to United Companies Fina	ncial Corporation		
dated <u>July 8</u> , 19	86, and recorded inRea	Book	080
at page 127 , in the			
with the debt secured thereby and at described, without recourse against t		tle and Interest in and to	the property therein
IN WITNESS WHEREOF, the A	ssignor has caused this ins	strument to be executed	in Its name and on Its
officer thereunto duly authorized on t	his <u>8th</u> day of <u>Jul</u>	<u>v, 19</u>	86.
STATE OF Alabama:	By Ats	Manager	
COUNTY)		
The Undersigned		, a Notary Public	in and for said County
in said State, hereby certify that	Larry Sligh	· · · · · · · · · · · · · · · · · · ·	, whose name
Manager of the	united Companies	Financial Corpor	ation
as orporation, is signed to the foregoday that, being informed of the conexecuted the same voluntarily for an	oing instrument, and who is itents of the instrument, as	known to me, acknowled he, as such officer a	iged before me on this
Given under my hand and offi	cial seal this the 8th	day of July	, 19
	Notary Pu	blic	3/7
[AFFIX NOTARIAL SEAL]	1.07	4101585	70,000
STATE OF	FALA, SHELBY CO.	/ 1/20/	NON
I CE INSTRUM	FALA. SHELBY CO. RTIFY THIS RENT WAS FILED		1/8079 MINISTER
igre Ju	- 40	-	141117
THE CO.	[[O KM 3-40	THE CONDING FER	:S
	[[O AM 3-40	Recording Fee \$ 2.5	
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