

american title insurance company

BIRMINGHAM, ALABAMA

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)		, 02		.,							
Know All Men By These Present	s, That, the ur	ndersigned	Cen	tral	Banl	k-0÷	£ t.l	net	Sout	ŧh–	
	, acknowledge:	s full payment	of th	e indel	btedne	:5S S	ecur	ed b	y th	at cer	tain
Real Property) (PNeXeYoN;XIXEXXN, WiXXV) mortg	age executed l	byLarr	<u>y</u> Eu	gene	Wat	ts_	and	wi:	fe,	Rose	<u> </u>
Watts* * * * * * *											
hich said mortgage was recorded in t	L - affirm of 11	a Indea of Pr	robate	Court			by XXC		v. A	labama	ı, in
<u>Real</u> <u>Book No. 440</u>											
Book No	Page	,) and the	e und	ersigne	ed doe	s fนเ	rther	here	ьу г	e lease	and
atisfy said mortgage.											
STATE OF ALA, SHELBY CO.											
I CERTIFY THIS INSTRUMENT WAS FILED	RECO!	RDING FE	ES								
	. ~ 5	0	· '								
1909 305 10 11 2. 14	Recording Foundary Index Fee		-								
Thomas a Shanday on	TOTAL	s,⊰3 <i>≥</i>	0_								
, , , , , , , , , , , , , , , , , , ,		trol Bank	of	the	Sout	h					
In Witness Whereof, the undersid										0 01	
as caused these presents to be executed	d this3 _F d	lday of	!	-J uly					., 1	9 –86	
		Centr	A I	Bank	o€)t	he	Sou	th			
		BY:_	XXI	1 1	X	ĺΧ		<u> </u>			
		TTC	VIA.	n Cer	tar	Mar	3000				
		ITS:	Modi	ii GCI	1604	*161		· · · · · · · · · · · · · · · · · · ·		<u>-</u>	
STATE OF ALABAMA) JEFFERSON COUNTY)				GI	ENER	AL	ACK	ЮИ	₩L.E	DGE	ÆN'
Motoru Publ	lic										
I, the undersigned, Judge of Pr	obate in and I	or said Count whose nam	ty in s	said St	ate, h	ereby fored	y cer Toing	tify I insti	that cume	nt, an	d wh
is known to me, acknowledged before me or	n this day that,	being informed	d of th	e cont	ents o	of the	ins	lrume	ent,	he exe	cute
the same voluntarily on the day the same	e bears date.										
Given under my hand and Offic	ial seal this _	d	ay of						·	. 19	
						u				<u> </u>	
•		Judge of F		e .							
		Notary Pu	piic								
STATE OF ALABAMA)			COR	PORA	TE	ACK	NO)	KLE	DGE	IEN.	
JEFFERSON COUNTY)											
Notary Pub	olic									Tor	. Δ
I, the undersigned, সংধ্যক্তসমেসি	composed in and										
		ie eien	ad + a +	the fore	eacina	inst	rume:	nt, a	na w	/DO 15	KUOA
to me, acknowledged before me on this d and with full authority, executed the sa	and that helda	THIRDING OF CO		L + + -				-			
Given under my hand and Offic			ıy of .	<u></u>	July	1 2	1.7			, 19 .	86.
Given didet my none and ever		1.		\$ 16	A. PA	\$	Riv	x/	, L		
		ALLE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<i>2021,</i> \$48.63	2 <i>CU</i> 118			1	1	<u></u>		
•		Motary P	ublic	5	AU	D	سان		,		

Jeanne Stade