

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Loan # 11-10-000068

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in ~~BOOK~~ ^{BOOK} 369, at page 112; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Donald C Kennedy & Deborah P Kennedy who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Point of Beginning, Begin At the S.W. Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15 and Go N 1degree 25'-46"W Along The West Boundary of Said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 94.62 Feet; Thence S 43degrees-00'E For 72.76 Feet; Thence S44degrees 12'E For 57.91 Feet To The South Boundary of Said $\frac{1}{4}$ - $\frac{1}{4}$ Section; Thence N 89degrees - 54'-20"W Along Said South Boundary For 87.64 Feet to the Point of Beginning, Containing 4,100 Square Feet More or Less.

BOOK 080 PAGE 06

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -9 AM 9:37

Thomas A. Summerville, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 250

Index Fee 100

TOTAL \$ 350

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Sr. Vice-President who is thereunto duly authorized on this 1st day of July, 19 86

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey
ITS Sr. Vice-President

STATE OF ALABAMA,
Jefferson County

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Sr. Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM an association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said association.

Given under my hand and official seal of office this 1st day of July, 1986.

Thomas A. Summerville, Jr.
Notary Public

Only instrument was prepared by

Thomas A. Summerville, Jr.
215 North 21st Street
Birmingham, Alabama 35203

MY COMMISSION EXPIRES SEPTEMBER 27, 1989