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JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham Al 35201 • (205) 202 2022

	7 - 7 F.O. Box	10461 Birmingham	, AL 35201 • (205) 328-8020
This instrument was prepared by (Name) DONALD T. TRAWICK, Attorney			SEND TAX NOTICE TO: MR. & MRS. WILLIAM B. KYSER
	2244 Center Point Road, Birmingham, Alabama 352	Suite 101	4413 Englewood Road Helena, Alabama 35080
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP			
STA	TE OF ALABAMA		
	.	OW ALL MEN BY	THESE PRESENTS,
That	in consideration of SIXTY-TWO THOUSA	ND FOUR HUNDRI	ED & NO/100THS (\$62,400.00)*****DOLLARS
to the (here does	undersigned grantor, STRAIN CONST in referred to as GRANTOR), in hand paid by by these presents, grant, bargain, sell and con-	RUCTION, INC. the GRANTEES here vey unto	a corporation, ein, the receipt of which is hereby acknowledged, the said GRANTOR
	WILLIAM B. KYSER and wife	e, SHARON K. K	KYSER
(here	•	vith right of survivorsh	ip, the following described real estate situated in
	SHELBY		County, Alabama to-wit:
	Lot 16, Block 4, according to PHASE # 1, as recorded in Mar for Shelby County, Alabama.	the Survey of Book 9, page	of PLANTATION SOUTH, SECOND SECTOR, 115, in the Judge of Probate Office
31	To		
\$49,900.00 of the purchase price recited above was supplied by a mortgage loan executed and filed simultaneously herewith.			
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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,			
that it l to the s	has a good right to sell and convey the same as a said GRANTEES, their heirs, executors and as	foresaid, and that it was signs forever, against	vill and its successors and assigns shall, warrant and defend the same the lawful claims of all persons.
IN who is a	WITNESS WHEREOF, the said GRANTOI authorized to execute this conveyance, has hereto	R, by its Pre	sident, CHARLES E. STRAIN seal, this the 27th day of June 1986
ATTES	ST:		STRAZN CONSTRUCTION, INC.
	Deed TAX 12.50 STATE OF ALA. SH TOO INSTRUMENT W.		, Many Porg.
STATE	OF ALABAMA JOOG US -		CHARLES E. STRAIN President
COUN	TENERED CON 1500 JUL -2 A	H 10: 13	
I, State, h whose n	the undersigned authority of creby certify that CHARLES E. STRAIL ame as President of STR	N N	a Notary Public in and for said County in said
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,			
Giv	en under my hand and official seal, this the 2'	7th day of	June 10 11 19 86
			San E Pura Collision

Notary Public

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