

665

STATE OF ALABAMA
MEDICAL LICENSURE COMMISSION
848 WASHINGTON AVENUE - P.O. BOX 887
MONTGOMERY, ALABAMA 36101-0887

LEON C. HAMRICK, M.D.
CHAIRMAN/EXECUTIVE OFFICER

MARK C. MCDONALD
GENERAL COUNSEL
ASSISTANT EXECUTIVE OFFICER

AC 205
201 4153

May 28, 1986

✓ David B. Joseph, M.D.
81 Woodchester Drive
Weston, MA 02193

Dear Dr. Joseph:

We would like to congratulate you upon receiving your license to practice medicine in the State of Alabama.

Your Alabama license number is 12666, which was issued by the Medical Licensure Commission on May 28, 1986.

Your actual license will be mailed to you at a later date. If you make a move to another address, please keep the Commission informed of your new current address, as the law requires that you inform us of any change within fifteen (15) days.

The license which you will receive expires December 31st of each year. Sometime in the autumn of the year we will be sending you a renewal application which must be completed in order for you to be licensed for the next year. If you do not receive this notice, please let us know by December 15th so that we can send you another form.

If we may be of any further assistance, please contact us at this office.

Sincerely yours,

Mark C. McDonald

MARK C. MCDONALD, ESQ.
Assistant Executive Officer
General Counsel
Medical Licensure Commission

MCMcD:cdw

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -9 PM 4: 04

Thomas A. ...
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 2 50
Index Fee	1 00
TOTAL	\$ 3 50

2039 - Club Road
Bham, Al 35244

BOOK 002 PAGE 730