

STATE OF ALABAMA )  
SHELBY COUNTY )

## FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Toler Building Company, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 073, Page No. 243, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 3<sup>RD</sup> day of July, 1986

By: TAYLOR&MATHIS OF ALA., INC.  
As Agent for: 2154 Trading Corp.  
d/b/a Inverness

Nona M. Sandefer  
Nona M. Sandefer  
Operations Manager

STATE OF ALABAMA )  
SHELBY COUNTY )

## GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Nona M. Sandefer, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this 3<sup>RD</sup> day of July, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
STATE OF ALABAMA )  
SHELBY COUNTY ) 1986 JUL -8 PM 1:11

Sandra H. Davis  
Notary Public

My Commission Expires April 29, 1989

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, certify that \_\_\_\_\_, whose name as \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

Lot 17, Block 1

BOOK 079 PAGE 739

Rec 2.50  
Jud 1.00  
3.50

Sandra H. Davis  
P.O. Box 43248