

RECORDING REQUESTED BY

502

AND WHEN RECORDED MAIL TO

NAME

ADDRESS

CITY
STATE & ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

079 PAGE 639

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
HOME UNITY MORTGAGE SERVICES, INC.

1750 Walton Road, Blue Bell, Pennsylvania 19422

all right, title, and interest in and to a certain Mortgage dated July 2, 1986
executed by David B. Joseph and Stephanie Rae Fedor-Joseph, his wife

_____, Mortgagor

to _____
HOME UNITY MORTGAGE CORPORATION OF MARYLAND _____ Mortgagee

and recorded as Instrument No. _____ on _____ in book 079

page 549, of Official Records in the County Recorder's office of _____
Shelby _____ County,

Alabama, describing land therein as:

2039 Club Road, Hoover, Alabama 35244

Lot 20, according to the Amended Map of Riverchase Country Club, Phase II, as recorded in
Map Book 8, Page 59, in the Probate Office of Shelby County, Alabama, being situate in
Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with in-
terest, and all rights accrued or to accrue under said Mortgage.

Dated July 2, 1986

Witness _____
Witness Frieda H. Mende
Frieda H. Mende, Treasurer

John S. Frisby, President

Deborah J. Moore
Deborah J. Moore, Assistant Secretary
HOME UNITY MORTGAGE CORPORATION OF MARYLAND

STATE OF Maryland
County of Montgomery

On July 2, 1986.

before me, the undersigned, a Notary Public in and for said State,
personally appeared John S. Frisby
President

and Deborah J. Moore
Assistant Secretary, of the above

named Corporation who represented that they are duly authorized
in the premises and who acknowledged that they signed the foregoing
instrument and that the same is their free and voluntary act and
deed as such office and is the free and voluntary act and deed of
said Corporation.

In presence of and witness whereof, I have hereunto set my hand
and official seal.

Shirley Arlene Smith
Notary Public

SHIRLEY ARLENE SMITH
NOTARY PUBLIC STATE OF MARYLAND
Commission Expires July 1, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

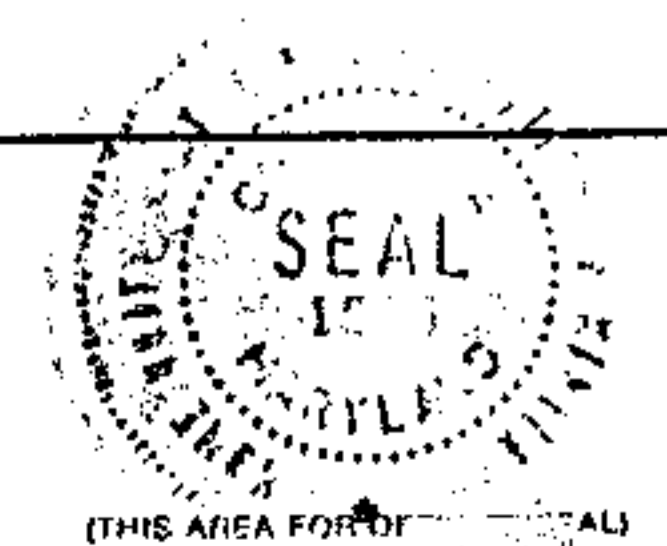
1986 JUL -8 AM 8:52

F. Roman W. ...
JUDGE OF PROBATE

John Ham

RECORDING FEES

Recording Fee \$250
Index Fee 100
TOTAL \$350



(THIS AREA FOR OFFICIAL SEAL)