

25 ASSIGNMENT

#0864557

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to Security Pacific National Bank as Custodian/ Trustee hereinafter referred to as Transferee, a certain Deed to Secure Debt wherein Dean Franklin Long and Neva L. Long is the Grantor and LIBERTY MORTGAGE CORPORATION is the Grantee, conveying property located at 1100 Lakeridge Drive, Birmingham, AL, in land lot _____, of the _____ district of Shelby county, Alabama, having been filed for record on the 25th day of February, 19 86, and recorded in Deed Book 061, Page 895, Shelby County, Alabama records, and assigned to CITIZENS AND SOUTHERN COMMERCIAL CORPORATION by assignment dated February 24, 19 86, and recorded in Deed Book 061, Page 899, Shelby County, Alabama records, as security for a note evidencing a debt in the original principal amount of \$ 140,000.00, and being due and payable as shown therein, with a maturity date of March 1, 2016.

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Deed, together with all the rights, powers and privileges contained therein, to Transferee, and hereby authorizes the said Transferee to exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 21st day of April, 19 86.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION

BRENDA S. MOLTON BY Brenda S. Molton
ASSISTANT VICE PRESIDENT ATTEST Becky L. Dunn

BECKY L. DUNN
MORTGAGE OFFICER

Signed, sealed and delivered in
the presence of

James S. McHovern
Notary Public

Notary Public, Georgia, State at Large
My Commission Expires July 2, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

APR 18 1986 1986 JUL -8 AM 10:14

Thomas C. McHovern, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

PORTERFIELD, SCHOLL, BAINBRIDGE
MIMS & HARPER, P.A.

#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7888-A
BIRMINGHAM, ALABAMA 35253

BOOK 679 PAGE 684