

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
			SHELBY	Alabama

EXHIBIT A ATTACHED

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 20th day of June, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as assistant vice president and vice president of servicing, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 20th day of June, 19 86.

Theresa Ann [Signature]
Notary Public

My commissions expires: My Commission Expires 8-1-87

THIS INSTRUMENT PREPARED BY:

First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

First General Service(s) Corporation

P.O. Box 3205
Jasper, Alabama 35502-3205

EXHIBIT A

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>ALABAMA</u>
Larry E. Otto, an unmarried man	064	594	Shelby	Alabama
William Dale Martin and wife, Linda G. Martin	069	714	Shelby	Alabama
Michael C. Martin and wife, Linda G. Martin	069	689	Shelby	Alabama
John M. Kropa and wife, Barbara T. Kropa	069	677	Shelby	Alabama
Charles David Melton and wife, Joyce P. Melton	067	347	Shelby	Alabama
Michael W. Meeks and wife, Lynne B. Meeks	068	808	Shelby	Alabama
Mitchell Skipper, a single man	067	700	Shelby	Alabama
Paul D. Smith and wife, Sharon S. Smith	068	541	Shelby	Alabama
Joseph I. Harper, III and wife, Kathryn S. Harper	064	700	Shelby	Alabama
Terry Powell and wife, Sondra Powell	066	208	Shelby	Alabama
Paul A. Leslie and wife, Patricia R. Leslie	066	45	Shelby	Alabama
Russell Gary Wagner and wife, Brenda Kinnear Wagner	065	756	Shelby	Alabama
Kenneth L. Finch and wife, Sharon A. Finch	064	604	Shelby	Alabama
Julian D. Kidd and wife, Cecelia G. Kidd	062	910	Shelby	Alabama
Kay P. Patton, an unmarried woman	062	842	Shelby	Alabama
Judy L. Zeigler, a single woman	067	299	Shelby	Alabama
Herman C. Smith, Jr. and wife, Paula M. Smith	448	873	Shelby	Alabama
James M. Barber and wife, Jacqueline H. Barber	067	355	Shelby	Alabama
Joseph B. Philips and wife, Jane M. Philips	067	138	Shelby	Alabama
Thomas S. Hale and wife, Jennie M. Hale	067	672	Shelby	Alabama

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -8 AM 10:09

Thomas S. Hale
JUDGE OF THE COURT

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 2.10
TOTAL \$ 26.00