

**A TEMPORARY EASEMENT  
FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A  
STORM WATER DRAINAGE SYSTEM BY THE CITY OF CALERA, CALERA, ALABAMA**

The Easement, executed this 27 day of May, 1986, for the construction, operation, and maintenance of a storm water drainage system, with appurtenances, by the CITY OF CALERA, across the property of the LANDOWNER, Federal Housing Authority, located in Section 16, TOWNSHIP 22 S, RANGE 2 W, in Shelby County, Alabama, as shown on the attached sketch is granted by the LANDOWNER. Clearing of trees, shrubs, and other growth is permitted within the construction easement. Debris will be removed from the property, and clean up accomplished. This easement is granted for the duration of the drainage construction contract, and shall end when that contract is closed.

A temporary construction easement 25 feet each side of the centerline of the centerline of the existing storm water drainage ditch, to allow the CITY OF CALERA'S contractor and employees and agents of the CITY OF CALERA to backfill the existing drainage ditch. The construction will be with due regard to the property of the LANDOWNER. Clearing of trees, shrubs, and other growth is permitted within the construction easement. Debris will be removed from the property, and clean up accomplished. This easement is granted for the duration of the drainage construction contract, and shall end when that contract is closed.

The centerline of the temporary easement is more particularly described as:

The centerline of the existing storm water drainage ditch commencing at a point approximately 17 Ft. East of the Southwest corner of Lot 6, Block 131 and proceeding 40 Ft. N 25 degrees W to a point approximately 37 Ft. North of the Southwest corner of Lot 6, Block 131 according to Dunstan's Map of Calera.

Executed the date shown above in three copies

LANDOWNER:

BY:

Brenace Bridges  
Exec. Director

WITNESS:

Donald A. Massey

For the CITY OF CALERA

BY:

George W. Roy  
Honorable George W. Roy, Mayor

ATTEST:

Lemuel R. Ruffin

Recorded the \_\_\_\_ day of \_\_\_\_\_, 198\_\_, in Deed Book \_\_\_\_\_, Page \_\_\_\_ of the public records of Shelby County, Alabama.

STATE OF ALA. SHELBY CO:  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL -8 AM 11: 35

Thomas W. Ruffin, Jr.  
JUDGE OF THE COURT

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>250</u>
4. Indexing Fee		<u>100</u>
TOTAL		<u>350</u>

Federal Housing Authority same as  
U.S. Dept. of Housing and Urban Development

BOOK 079 PAGE 720