412

Boutwell
763219

STATE OF ALABAMA,)
: ss:
SHELBY County.)

CORRETIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Birmingham Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Robin Ferrell Boutwell & Angela Bradsher Boutwell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 021, page 377, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said Mortgage was corrected and re-recorded on June 10th 1985, in Book 029, page 886.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of June, 1986.

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ATTEST:

Birmingham Federal Savings & Loan Association

By: Karen J. Craft
Its Loan Servicing Specialist

By: Ben C Hendrix
Its Senior Vice President

STATE OF ALABAMA,)
: ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ben Hendrix, whose name as Sr. Vice-Pres. of Birmingham Federal S & L, a Corp., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Birmingham Federal S & L Asso.

Given under my hand and official seal this 13th day of June, 1986.

ERMA G. SMITH NOTARY PUBLIC (Seal)

Erma G Smith
Notary Public

My Commission expires: 2/3/88

This instrument has been prepared by:

Real Estate Financing, Inc.
P. O. Box 669
Montgomery AL 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -7 PM 12:59

JUDGE OF PROBATE

RECORDING FEES
Recording Fee $2.50
Index Fee 1.00
TOTAL $3.50