

Jefferson COUNTY

FOR VALUE RECEIVED, the undersigned First United Mortgage, Inc., a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, that certain mortgage executed by Carol R. Grubis

to First United Mortgage, Inc., in the principal sum of \$ 84,000.00, dated the 2nd day of April

1986, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 067, on Page 531, together with the debt thereby secured, the note therein described and the interest of the under-

signed in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First United Mortgage, Inc.; a corporation, has caused this instrument to be executed in its corporate name and behalf by

Yvonne Peterson, as its Vice President

and attested and its corporate seal to be hereto affixed by

Wade O. King, as its Exec. Vice President, both duly

authorized, on this the 2nd day of April, 1986.

ATTEST:

FIRST UNITED MORTGAGE, INC.

Its: Exec. Vice President

Its:

Vice President

STATE OF ALABAMA
MOBILE COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Yvonne Peterson and Wade O. King

whose names as Vice President, and Exec. Vice President respectively

of First United Mortgage, Inc., a corporation, are signed to the foregoing

instrument and who are known to me, acknowledged before me on this day, that being

informed of the contents of this instrument, they, as such officers with full

authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 2nd day of April,

1986.

This instrument was prepared by:

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

Yvonne Peterson
First United Mortgage, Inc.
4300 Downtowner Loop North
Mobile, AL 36609

Lamar Ham

Notary Public

My Commission Expires



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL -3 PM 12:37
Re-recorded

Rec'd 2.50
Jud 1.00
w. 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 14 AM 9:14
Re-recorded

Rec'd 2.50
Jud 1.00
3.50

BOOK 071 PAGE 828

BOOK 067 PAGE 535

BOOK 079 PAGE 320