

This instrument prepared by:

First General Service(s) Corporation

407 9th Avenue, Jasper, AL 35501

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ALABAMA RELEASE

WHEREAS, Michael C. Martin and wife, Judy A. Martin Executed a mortgage to First Federal Savings and Loan Association of Alabama on a certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 039 , Page 697 , of the records in the Office of the Probate Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full, NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused THESE PRESENTS to be executed on this 18th day of JUNE , 19 86

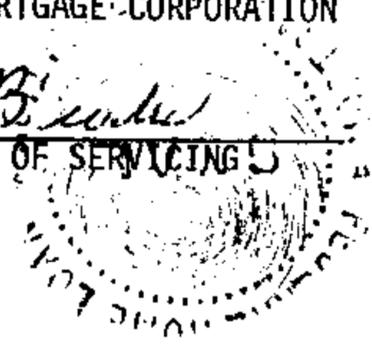
BOOK 079 PAGE 323

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 JUL -3 PM 12: 47

*F. Thomas A. Shoultz, Jr.*  
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION

by: *Jerry J. Brooks*  
REGIONAL DIRECTOR OF SERVICING



STATE OF GEORGIA  
COUNTY OF FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby certify that JERRY J. BROOKS whose name as REGIONAL DIRECTOR OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of JUNE 1986.

RECORDING FEES,  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

*Marion Bertley*  
Notary Public  
Notary Public, Georgia, State at Large  
My Commission Expires Dec. 3, 1988

