

187

This instrument was prepared by Dan G. Bradley on behalf of the Trust Account administered by AmSouth Bank, National Association, P. O. Box 11426, Birmingham Alabama 35202

STATE OF ALABAMA )

SHELBY COUNTY )

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Stanley R. Smith and wife, Suzanne Smith to First Federal Savings and Loan Association of Alabama under date of May 10, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 448, Record of Mortgages at Page 458, and which was assigned to the undersigned under date of June 14, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 57, Record of Mortgages at Page 426, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

BOOK 079 PAGE 88

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 29th day of May, 1986.

AMSOUTH BANK, National Association as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

BY: Dan G. Bradley Trust Mortgage Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 29th day of May, 1986.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Sherry A. Loggins
NOTARY PUBLIC
My Commission Expires: 12-9-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 JUL -2 PM 12:03

Courtney Mason

JUL 2 1986

