CORPORATE CANCELLATION

| | 129 |
|-------------|--|
| | STATE OF ALABAMA |
| | COUNTY OF Shelby |
| | The debt secured by mortgage recorded in Mtg. Book |
| , | of the Records in the Office of the Judge of |
| | Probate of Shelby County, Alabama From Barbara Joan Brown, an |
| | unmarried woman to FIRST SOUTHERN FEDERAL SAVINGS & |
| | |
| | LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is |
| | hereby fully cancelled this May 29, 1986 MONTH DAY YEAR |
| | |
| | FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE |
| | BY: (SEAL |
| | A. E. PARKER, VICE PRESIDENT |
| | ATTEST () () () () |
| 078PAGE 973 | FAYE A. COOK, VICE PRESIDENT |
| | STATE OF ALABAMA) |
| | COUNTY OF Mobile |
| | I, the undersigned, a Notary Public in and for said County and State, |
| | do hereby certify that A. E. Parker & Faye A. Cook whose names |
| | as Vice President & Vice President OF FIRST SOUTHERN FEDERAL |
| | SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the |
| | foregoing release and cancellation and who are known to me, acknowledged |
| ğ | before me on this day, that being informed at the contents of said |
| æ | instrument, they as officer (s) and with full authority, executed the |
| | same voluntarily for and as the act of said corporation, on the day |
| | the same bears date. |
| | Given under my hand and seal this 100 1086 |
| | MONTH DAY YEAR |
| | This instrument prepared by: |
| | TIFFANY JOHNSON FIRST SOUTHERN FEDERAL SAVINGS & |
| | LOAN ASSOCIATION NOTARY PUBLIC OLL P.O. Box 160029 |
| | Mobile, AL 36616 COUNTY () |
| | STATE CHALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED |
| | |

1986 JUL -2 AN 8:31

JUNGE OF PROBATE