

STATE OF Alabama

COUNTY OF Shelby

/of Alabama,

SouthTrust Bank National Association, formerly
Birmingham Trust National Bank

FOR VALUE RECEIVED, the undersigned, Birmingham Trust National Bank does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of May 16th, 19 80 executed by Dean Price and

Arlene Price and recorded in Mortgage Book 402, page 854, in the

Office of the Judge of Probate, County of Shelby, State of Alabama

, and subsequently assigned to the undersigned in Book 36, Page 118.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, has hereunto set its signa-
National Association

ture by W. T. KEITH, its VICE PRESIDENT who is duly authorized and

has caused same to be attested on this 12th day of May,

19 86.

/of Alabama,

SouthTrust Bank National Association, formerly
Birmingham Trust National Bank

BY W T Keith

TITLE VICE PRESIDENT
STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -1 AM 10: 53

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50

BOOK 078 PAGE 899

ATTEST:

Thomas A. Scarborough, Jr.
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,

hereby certify that W. T. KEITH, whose name as VICE PRESIDENT

of SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, a Corporation, is signed to the foregoing in-

strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of May, 19 86.

Shari R. Wadsworth
Notary Public

My Commission Expires May 31, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

Teresa Dunbar
SOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847
BIRMINGHAM, AL 35201