

STATE OF Alabama
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, City Federal Savings & Loan does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 16th, 1977, executed by B.J. Cooper and Patricia G. Cooper and recorded in Mortgage Book 367, page 370, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned in Mtg. Book 21, Page 42 in said Probate Office.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the City Federal Savings & Loan has hereunto set its signature by Louie A. Williams, Jr. its Sr. Vice President who is duly authorized and has caused same to be attested on this 6th day of May, 1986.

ATTEST:
Robert C. McNeal
Assistant Secretary

City Federal Savings & Loan

BY

Louie A. Williams, Jr.
Sr. Vice President

TITLE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -1 AM 10:52

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, ANITA FORTENBERRY, a Notary Public in and for said County and State,

hereby certify that Louie A. Williams, Jr., whose name as Sr. Vice President of City Federal Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 6th day of May, 1986.

Anita J. Fortenberry

This instrument was prepared by

Christina Rhea
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)