83 FULL RELEASE OF LIEN

STATE OF ___Alabama___

COUNTY OF ___Shelby___

/Nat'l Assoc.
SouthTrust Bank of Al, formerly Birimingham

FOR VALUE RECEIVED, the undersigned, ___Trust National Bank___ does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness

secured thereby, bearing date of ___May 13th___, 19 _81_, executed by ___Lee Patrick Pettijohn___

___and Susan KimPettijohn___ and recorded in Mortgage Book _412_, page _444_, in the

Office of the Judge of Probate, County of ___Shelby___, State of ___Alabama___

___, and subsequently assigned to the undersigned in BOOK _40_, PAGE _713_

and Loan Assumption and Modification Agreement recorded in BOOK _46_, PAGE _334_.

The said mortgage and indebtedness thereby secured are hereby cancelled, released

and discharged.

IN WITNESS WHEREOF, the ___SouthTrust Bank of Al, Nat'l Assoc___ has hereunto set its signa-

ture by ___W. T. KEITH___, its ___VICE PRESIDENT___ who is duly authorized and

has caused same to be attested on this ___12th___, day of ___June___,

19 _86_.

/Nat'l. Assoc.
SouthTrust Bank of Alabama, formerly, Birminghan
Trust National Bank

ATTEST:

VICE PRESIDENT

BY ___W. T. Keith___

TITLE ___VICE PRESIDENT___

BOOK 078 PAGE 902

STATE OF ___ALABAMA___

COUNTY OF ___JEFFERSON___

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -1 AM 10: 54

JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ _2.50_

Index Fee   _3.00_

TOTAL $ _5.50_

I, ___the undersigned___, a Notary Public in and for said County and State,

hereby certify that ___W. T. KEITH___, whose name as ___VICE PRESIDENT___

of SOUTHTRUST BANK OF ALABAMA, NAT'L ASSOC. a Corporation, is signed to the foregoing in-

strument, and who is known to me, acknowledged before me this day, that, being informed

of the contents of the instrument, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this ___12th___ day of ___June___, 19 _86_.

___Notary Public___
My Commission Expires

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201