

82 FULL RELEASE OF LIEN

STATE OF ALABAMA
 COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST BANK OF ALABAMA, NAT'L ASSOC does
~~FORMERLY BIRMINGHAM TRUST NATIONAL BANK~~
 hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
 secured thereby, bearing date of December 30th, 19 80, executed by Sidney L. Blankenship, III
 and Katherine B. Blankenship and recorded in Mortgage Book 408, page 975, in the
 Office of the Judge of Probate, County of Shelby, State of Alabama
Alabama, and subsequently assigned to the undersigned in BOOK 38, PGAE 898

The said mortgage and indebtedness thereby secured are hereby cancelled, released
 and discharged.

IN WITNESS WHEREOF, the SOUTHTRUST BANK OF ALABAMA, has hereunto set its signa-
NATIONAL ASSOCIATION
 ture by W. T. KEITH, its VICE PRESIDENT, who is duly authorized and
 has caused same to be attested on this 27th day of MAY,
 19 86.

ATTEST:

Andy Smith
 VICE PRESIDENT

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 BY W. T. Keith
 TITLE VICE PRESIDENT

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1986 JUL -1 AM 10:53
 RECORDING FEES
 Recording Fee \$ 2.50
 Index Fee 2.00
 TOTAL \$ 4.50

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
 hereby certify that W. T. KEITH, whose name as VICE PRESIDENT
 of SOUTHTRUST BANK OF ALABAMA, NAT'L ASSOC a Corporation, is signed to the foregoing in-
 strument, and who is known to me, acknowledged before me this day, that, being informed
 of the contents of the instrument, he, as such officer and with full authority, executed
 the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 27th day of MAY, 19 86.

This instrument was prepared by

Dani Guthrie
 AM SOUTH MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

Shari R. Walworth
 Notary Public
 My Commission Expires May 31, 1989
 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)