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STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of April 16, 19 81, executed by Henry E. and Leslie Toles Cash and recorded in Mortgage Book 411, Page 569 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469,

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 12 day of May 19 86.

ATTEST:

JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL -1 AM 10:52
JUDGE OF PROBATE

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 12 day of May, 19 86.

JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

Mina Rumpas
AmSOUTH MORTGAGE COMPANY
P.O. Box 847
Birmingham, Al 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)