

222884
Vacarella

78
FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Jefferson

Central Bank of the South, as Trustee
FOR VALUE RECEIVED, the undersigned, ~~XXXXXX Mortgage Marketing Corporation~~ does
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of August 12th, 19 81, executed by Chris Vacarella
and Lyn A. Cacarella and recorded in Mortgage Book 414, page 742, in the
Office of the Judge of Probate, County of Shelby, State of Alabama
, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

Central Bank of the South, as Trustee
IN WITNESS WHEREOF, the ~~XXXXXX Mortgage Marketing Corporation~~ has hereunto set its signa-
ture by Charles O. Trotter, its Vice-President & Sr. T.O. who is duly authorized and
has caused same to be attested on this 29 day of April,
19 86.

ATTEST:

Jamie M. Mather
, Asst. ~~XXXXXXXXXXXX~~
T.O.

Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~
BY [Signature]
TITLE Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL -1 AM 10:53

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that Charles O. Trotter, whose name as Vice-President
of Central Bank of the South, Trustee, a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29 day of April, 19 86.

Beverly Mostafa
MY COMMISSION EXPIRES OCTOBER 25, 1987

This instrument was prepared by

Charles Thaddeus (FORMERLY ENGEL MORTGAGE COMPANY, INC.)
AM SOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201