

20-9745

3052
MORTGAGE/DEED OF TRUST ASSIGNMENT FORM

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 21 day of MAY, 19 86, by McLean Financial Corporation Assignor, to DOLLAR DRIVELOCK SAVINGS BANK OF NEW YORK Assignee.

In consideration of the balance of principal hereinafter recited and accrued interest, to it in hand paid, receipt of which sum is hereby acknowledged, the Assignor hereby assigns a certain **Mortgage/Deed of Trust** made by DANIEL C. HEDRICK AND WIFE, BEITH L. HEDRICK

given to secure the payment of the sum of \$ 172,800.00 and interest, which

Mortgage/Deed of Trust is dated July 3, 1986 and recorded on July 18, 1986

in the office of the COUNTY CLERK, of

the county of BIRMINGHAM, state of ALABAMA in Book

Mortgages/Deeds of Trust 034, at Page 514, covering premises more particularly described as

follows;

SEE ATTACHED HERE TO AND MADE A PART OF EXHIBIT "A".

BOOK 078 PAGE 567

together with the note, bond, or obligation described in such **Mortgage/Deed of Trust** and the monies due and to become due thereon with interest.

To have and to hold the same unto the Assignee and to the executors, administrators, successors, legal representatives and assigns of the Assignee forever.

This Assignment is made together with such representations, promises and warranties, either express or implied as are contained in any **Contract of Sale of the Mortgage/Deed of Trust** hereby assigned and in the Note secured by such **Mortgage/Deed of Trust** as well as in the **Federal National Mortgage Association's "FNMA Conventional Home Mortgage Selling Contract/Supplement"** or in any other agreement between the parties hereto.



ATTEST:
Jackie Loubin

Assignor: McLean Financial Corporation

BY: [Signature]
THOMAS J. LEONARD III
EXECUTIVE VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF FAIRFAX, to-wit

On this 21 day of MAY, 19 86, before me, the undersigned Notary Public,

in and for said County and State, appeared THOMAS J. LEONARD III

to me personally known, who being by me duly sworn did say that he is the EXECUTIVE VICE PRESIDENT of McLean Financial Corporation a corporation of the State of Virginia and that the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said

THOMAS J. LEONARD III, EXECUTIVE VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In **TESTIMONY WHEREOF**, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year first above written.

[Signature]
NOTARY PUBLIC
STATE OF VIRGINIA
COMMISSION EXPIRES 11/30/87

HEDRICK, DANIEL

EXHIBIT "A"

Lot 603, according to survey of Riverchase Country Club, 14th Addition, as recorded in Map Book 8 page 154 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Building setback line of 50 feet reserved from Forest Knoll Drive as shown by plat. Public utility easements as shown by recorded plat, including a 10 foot easement on the Easterly side.

Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential) recorded in Misc. Book 14 beginning at Page 536, as amended in Misc. Book 17, beginning at Page 550, and amended in Deed Book 354 page 366 and Notice of Compliance Certificate, recorded in Misc. Book 34 Page 549 in Probate Office of Shelby County, Alabama.

Right-of-Way granted to Alabama Power Company by instrument recorded in Deed Book 353 page 979 in Probate Office of Shelby County, Alabama.

Agreement with Alabama Power Company as to underground cables recorded in Misc. Book 55 page 172 and covenants pertaining thereto recorded in Misc. Book 55 page 171 in Probate Office of Shelby County, Alabama.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 111 page 625 and Deed Book 127 page 140 in Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

BOOK 078 PAGE 568

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN 30 AM 10:28

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00

K