

3022
PARTIAL RELEASE

PLB NO. 247989-71

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by James P. Morrow, Jr. & Lucy N. Morrow, recorded in Book 407, Page 114, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

From the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 2, Township 21 South, Range 1 East, Shelby County, Alabama, run South along a fence marking the East section line a distance of 830.4 feet to a creosote fence post marking the beginning point of subject lot; from said point thus established, continue along said fence a distance of 50.5 feet to a fence corner post; thence run S-86°-46' E along a fence a distance of 105 feet; thence run S-00°-43'-27" E a distance of 669.8 feet to a point on the North right of way line of Alabama Highway No. 25; thence run along said highway right of way line S-77°-08'-40" W a distance of 229.26 feet; thence run North 781.6 feet to a fence corner post; thence run along a fence S-87°-44' E a distance of 110.3 feet, back to the beginning point, and containing 3.66 acres, more or less.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama, under a duly recorded power of attorney, has affixed its signature this 19th day of December, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUN 30 AM 8:24

Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Vice President

Rec'd 2.50
Ind 1.00
3.50

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of December, 19 84.

Edna Carpenter
Edna Carpenter Notary Public

This instrument prepared by:
William C. Hopewell, Vice President
Federal Land Bank Association of
Gadsden
Talladega, Alabama 35160

Larry Johnson
P.O. Box 136
Wilsonville AL 35160

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