

2039

STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by ROBERT M. FOX and THOMAS D. EVANS to Colonial Mortgage Company, in the principal sum of \$ 63,200.00, dated the 12th day of June, 1986, and filed for record on the 13th day of June 198⁶, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book 076 at Page 499, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Adelene N. Allen as its Vice President, and attested and its corporate seal to be hereto affixed by Jean Marie Powell as its Assistant Secretary, both duly authorized, on this the 25th day of June, 198⁶.

ATTEST:

Jean Marie Powell
As its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY Adelene N. Allen
As its: Vice President

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state hereby certify that Adelene N. Allen and Jean Marie Powell who are named as Vice President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of June 1986.

This instrument was prepared by Celise Lusk I CERTIFY THIS INSTRUMENT WAS FILED

Colonial Mortgage Company
P.O. Box 250C
Montgomery, AL 36142-0001

1986 JUN 27 AM 10:15

SAMFORD, DENSON, HORSLEY, PETTEY,
MARTIN & BARRETT
ATTORNEYS AT LAW
709 AVENUE A
P.O. BOX 2345
OPELIKA, ALABAMA 36803-2345

NOTARY PUBLIC
My Commission Expires:

MY COMMISSION EXPIRES
APRIL 29, 1990

Rec. 250
Ind 100
350

BOOK 078 PAGE 398