

STATE OF Alabama  
COUNTY OF Jefferson } ss

1935

A# 330702  
MTGR NAME Patterson  
FNMA # 1010032085  
FHA/VA/PMI # 0027823866

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of April 5th, 1976, executed by Earnest Patterson and Deborah Patterson and recorded in Real Book, 353, Page 512, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 22nd day of March, 19 86.

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

Helen Acton  
BY: HELEN ACTON  
TITLE: LOAN ADMINISTRATION OFFICER

BOOK 078 PAGE 235

ATTEST:

JAN TURLEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 22nd DAY OF March, 19 86

NOTARY PUBLIC JENNIE GIBBS  
MY COMMISSION EXPIRES: NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

Charles Headford  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)