

FULL RELEASE OF LIEN

1934

STATE OF ALABAMA
COUNTY OF JEFFERSON

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 8th, 1983, executed by William Lawlor and Nancy Lawlor and recorded in Mortgage Book 433, page 787, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 8th day of April 1986

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 JUN 26 AM 10:19

AMSOUTH MORTGAGE COMPANY, INC.

BY Helen Acton
TITLE HELEN ACTON
LOAN ADMINISTRATION OFFICER

JAN TURLEY

Thomas A. Summitt, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
350

BOOK 078 PAGE 234

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 8th day of April, 1986

Jennie Gibbs
JENNIE GIBBS
MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

Carl S. Bradford
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

