

This instrument was prepared by: David F. Byers, Jr.  
 Burr & Forman  
 1600 Bank for Savings Building  
 Birmingham, Alabama 35203-4098

WARRANTY DEED

STATE OF ALABAMA     )  
 COUNTY OF SHELBY    )

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, LIGHTHOUSE DEVELOPMENT, INC., a corporation, in hand paid by DAVID F. BYERS and JOHN DAVID BAIRD, individuals, the receipt of which is hereby acknowledged, the said LIGHTHOUSE DEVELOPMENT, INC., does by these presents, grant, bargain, sell and convey unto the said DAVID F. BYERS and JOHN DAVID BAIRD the following-described real estate, situated in Shelby County, Alabama, to-wit:

The North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 21 South, Range 3 West.\* (See Below)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said DAVID F. BYERS and JOHN DAVID BAIRD and their heirs and assigns in fee simple forever.

And said LIGHTHOUSE DEVELOPMENT, INC., does for itself, its successors and assigns, covenant with said DAVID F. BYERS and JOHN DAVID BAIRD and their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said DAVID F. BYERS and JOHN DAVID BAIRD and their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said LIGHTHOUSE DEVELOPMENT, INC., by its President, David F. Byers, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12<sup>th</sup> day of June, 1986.

ATTEST:

LIGHTHOUSE DEVELOPMENT, INC.

David J. Davis, Secretary I CERTIFY that David F. Byers, President  
 STATE OF ALABAMA SHELBY COUNTY INSTRUMENT NO. 109

STATE OF ALABAMA     )  
 COUNTY OF SHELBY    )

1986 JUN 25 PM 2:00

I, Jan 4th [Signature], a Notary Public in and for said County, in said State, hereby certify that David F. Byers, whose name as the President of LIGHTHOUSE DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12<sup>th</sup> day of June, 1986.

Notary Public

The Purchase Price is being paid from the proceeds of a mortgage loan which mortgage is being executed simultaneously