

This instrument was prepared by

Christie Pridmore A# 225 605 CONV
 AMSOUTH MORTGAGE COMPANY, INC.
 P. O. Box 847
 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
 County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FBS MORTGAGE CORPORATION, a Nevada Corporation
 its successors and assigns that certain Mortgage executed by:

Jim B. Black, Jr. and wife, Kathy D. Black
 to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 198,000.00
 dated the 20th day of May, 19 86, and filed for record on the 23rd
 day of May, 19 86, in the office of the Probate Judge of Shelby
 County, Alabama, in Volume 073, Page 393, together with the debt thereby
 secured, the Note therein described and all interest of the undersigned, in and to
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FBS MORTGAGE CORPORATION
 its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
 instrument to be executed in its name by Karen E. Conoley
 its Vice President, and its corporate seal to be hereto affixed
 and attested by Jean Yerby its Assistant Secretary
 both of whom are thereunto duly authorized this 5th day of June, 19 86

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley
 VICE PRESIDENT

ATTESTED:

By

Jean Yerby
 ASSISTANT SECRETARY

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
 hereby certify that Karen E. Conoley and Jean Yerby
 whose names as Vice President and Assistant Secretary
 respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
 going conveyance and who are known to me, acknowledged before me on this date, that,
 being informed of the contents of the conveyance, they as such officers and with full
 authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of June, 19 86.

Mary A. Mitchell
 Notary Public

My commission expires: 11/18/87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 JUN 25 AM 10:09

Thomas W. Henderson, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250Index Fee 100TOTAL \$350

AmSouth Mortgage Company, Inc.
 Post Office Box 847
 Birmingham, Alabama 35201