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	KNOW ALL MEN BY THESE PRESENTS:
ī	Whereas, Lighthouse Development, Inc. a corporation
	did heretofore execute a mortgage to the undersigned, which said mortgage
	is recorded in Book, Page, Probate Office of _ <u>Shelby</u>
	County, Columbiana Alabama, and
,	WHEREAS, the indebtedness secured by said mortgage has been paid to the
	undersigned in full,
	NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a corporation,
	does hereby acknowledge satisfaction and payment in full of said indebtedness,
	and hereby releases and discharges the property described in said mortgage
	from the lien of same.
	IN WITNESS WHEREOF, THE PEOPLES BANK OF ALABAMA, has caused these presents
	to be executed this 13th day of June, 1986.
හි	THE PEOPLES BANK OF ALABAMA
178PAGE E	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED BY: Land E. Homoby III Its Vice President
	inoc 11N 25 PH 1: 17
BOOK	State of Alabama Junio de Francisco 350
_	
	Bibb County
	I, Betty P. Morris, a notary public, State at Large, in said State,
	hereby certify that Claud E. Hornsby, III, whose name as <u>Vice President</u>
	of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and
	who is known to me, acknowledged before me on this day, that, being informed
	A

of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of June 19 86

Betty Public For State at Large

My Commission Expires Sept. 10, 1987

This instrument was prepared by Of The Peoples Bank of Alabama.

Dan Spitter