

## CORPORATION STATUTORY WARRANTY DEED

STATE OF ALABAMA,  
COUNTY OF ~~JEFFERSON~~  
SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

THIRTY FOUR THOUSAND NINE HUNDRED AND NO/100-----Dollars

to the undersigned grantor, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, <sup>an association</sup> a corporation, in hand paid by

GERALD W. ALEXANDER AND DEBRA D. ALEXANDER

the receipt whereof is acknowledged, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM does by these presents, grant, bargain, sell and convey unto the said Gerald W. Alexander and Debra D. Alexander herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate, situated in

County, Alabama, to-wit:

SHELBY

For legal description see attachment affixed hereto and made a part hereof as Exhibit "A" and set out herein as if the same had been set out in this place in full.

This property is conveyed subject to the statutory right of redemption created by the foreclosure of said property on the 13th day of August, 1985 and on the part of those entitled to redeem under the laws of the State of Alabama.

The property is also conveyed subject to any and all encumbrances of record and of taxes due October 1, 1986.

\$31,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

Jefferson Federal makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The purchasers have inspected and examined the property and are purchasing same based on no representation or warranties expressed or implied, made by Jefferson Federal Savings and Loan Association of Birmingham, but on their own judgment.

TO HAVE AND TO HOLD, said property unto the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, The said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, has hereunto set its signature by Brooks Yeilding its President who is duly authorized, and has caused the same to be attested by its Secretary on this Assistant Vice Pres.

11th day of June 1986.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding President.

ATTEST:

Brie A. Hunt  
Assistant Vice President. Secretary

BOOK 077 PAGE 657

File:

Jefferson Federal Savings and Loan Association of B'ham

**Jefferson Federal Savings and Loan  
Association of Birmingham**

TO

**JEFFERSON FEDERAL SAVINGS**

215 North 21st Street

BIRMINGHAM, ALABAMA 35203

05-40-030202  
Alexander

CORPORATION

**Statutory Warranty Deed**

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the.....  
day of.....19.....  
at.....o'clock.....M., and was duly re-  
corded in Volume.....of Deeds  
at page....., and examined.

Judge of Probate.

STATE OF ALABAMA,  
COUNTY OF JEFFERSON

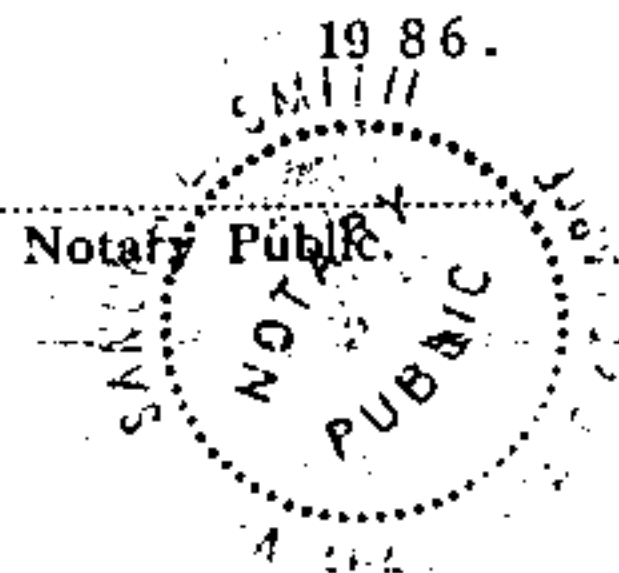
I, the undersigned a Notary Public in and for  
said County in said State, hereby certify that Brooks Yeilding whose name  
as President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMING-  
HAM, an association is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation association

Given under my hand and official seal, this the

11th day of June

Jandra D. Smith

8/15/88



Prepared by: Billye West  
215 North 21st Street  
Birmingham, AL 35203

859 PAGE 220 X009

EXHIBIT "A"

Commence at the Southwest corner of SE 1/4 of SW 1/4 of Section 35, Township 17, Range 1 East, this being point of beginning of the tract herein described; from said point go East along South line of said forty 400 feet to a point; thence left and parallel with the East line of said forty a distance of 210 feet to a point; thence West and parallel with the South line of said forty a distance of 400 feet to the West line of said forty; thence South along West line a distance of 210 feet to point of beginning. LESS AND EXCEPT therefrom any part of subject property included within that deed to Roger Dale Alexander, recorded in Deed Book 333, Page 412, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Start at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama and measure South along the 1/4-1/4 Section line a distance of 1,054 feet for a point of beginning; thence continue South along 1/4-1/4 Section line 420 feet; thence 90 degrees East 105 feet; thence 90 degrees, North 420 feet; thence 90 degrees West 105 feet back to point of beginning.

Situated in Shelby County, Alabama.

BOOK 077 PAGE 659

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 23 PM 2:11

*Thomas B. Alexander, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>3.50</u>
2. Mtg. Tax	<u>      </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>12.00</u>