

1661

|                                                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |       |    |    |        |
|---------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-------|----|----|--------|
| State of Alabama<br>Unified Judicial System<br><br>Form C-19 Special 4/86 | <h2 style="margin: 0;">CERTIFICATE OF JUDGMENT</h2> | <b>Case Number</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; text-align: center;">SM</td> <td style="border-bottom: 1px solid black; text-align: center;">86</td> <td style="border-bottom: 1px solid black; text-align: center;">10393</td> </tr> <tr> <td style="text-align: center;">ID</td> <td style="text-align: center;">YR</td> <td style="text-align: center;">Number</td> </tr> </table> | SM | 86 | 10393 | ID | YR | Number |
| SM                                                                        | 86                                                  | 10393                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |       |    |    |        |
| ID                                                                        | YR                                                  | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |       |    |    |        |

**IN THE DISTRICT COURT OF JEFFERSON COUNTY**

|                                                   |                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------|
| Plaintiff: <u>Cabral Chiropractic Clinics, PA</u> | Judgment Date <u>5/19</u> , 19 <u>86</u>                               |
| Attorney: <u>Raymond C. Winston</u>               | Judgment \$ <u>299.32</u><br>Costs <u>26.00</u><br>Total <u>325.32</u> |

VS

|                                                                                         |  |
|-----------------------------------------------------------------------------------------|--|
| Defendant: <u>Teresa Carroll</u><br><u>Rt. 3 Box 29</u><br><u>Montevallo, Al. 35115</u> |  |
|-----------------------------------------------------------------------------------------|--|

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|                                |                                               |                                    |
|--------------------------------|-----------------------------------------------|------------------------------------|
| Judgment Rendered in Favor of: | <input checked="" type="checkbox"/> Plaintiff | <input type="checkbox"/> Defendant |
|--------------------------------|-----------------------------------------------|------------------------------------|

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|           |                                             |                                            |                                |  |
|-----------|---------------------------------------------|--------------------------------------------|--------------------------------|--|
| Judgment: | <input checked="" type="checkbox"/> Default | <input type="checkbox"/> Consent           | <input type="checkbox"/> Trial |  |
|           | <input type="checkbox"/> Dismissal          | <input type="checkbox"/> Unlawful Detainer |                                |  |
|           | <input type="checkbox"/> Detinue            |                                            |                                |  |
|           | <input type="checkbox"/> Other _____        | (Give details below)                       |                                |  |

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|                      |                                                     |                                             |  |  |
|----------------------|-----------------------------------------------------|---------------------------------------------|--|--|
| Judgment Conditions: | <input checked="" type="checkbox"/> With Exemptions | <input type="checkbox"/> Without Exemptions |  |  |
|                      | <input type="checkbox"/> With Prejudice             | <input type="checkbox"/> Without Prejudice  |  |  |

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 23 PM 12:18

*Thomas A. Henderson, Jr.*  
JUDGE OF THE COURT

**RECORDING FEES**

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| <b>TOTAL</b>  | \$ <u>3.50</u> |

Certified As A True Copy On:

6/4/86

*Skinston, Skinston, May*

*Golly Conradi*

Signature of Judge or Clerk

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