STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

					s secured by that certain
					Evins, Inc.
				SI	HELBY
which said r	mortgage was recorded	d in the office of t	he Judge of F		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in	Book No. 06	Page	No. 232	, (and assigned	to
n	Book No	, Page	,) and t	he undersigned de	oes further hereby release
ind satisfy	said mortgage.				
	lock 10, accordi ded in Map Book Alabama.				
				'	
90	DV (f)				
	ATE OF ALA, SHELDY CO. I CERTIFY THIS TRUMENT WAS FILED	DECORDA	NG PROG		
S'Al	TRUMENT WAS TRUE	RECORDI Recording Fac	NG FEES		
1N'S 198	16 JUN 23 AM 10: 05	Index Fee	100		
→	JUDGE OF FROMATE	TOTAL	\$350	-	
X 00 6	JUDGE OF FROBATE		Ψ 		
In W	itness Whereof, the u	ndersignedNa	tional Bank	of Commerce	
					1986
nas caused	these presents to be ex	xecuteu tins	uay or		
				National Bank	of Commerce
				BY: Juney	Still
				ITS: Assistar	nt Vice President
	OF ALABAMA ERSON COUNTY	A }			
I. the Kenne	undersigned Notary Pub	lic, in and for said	County in said	State, hereby certify Assistant Vic	y thate Presidente
National this day tha	Bank of Commerce	contents of the inst	s signed to the rument, he (as	foregoing instrumen	nt, acknowledged before me on th full authority,) executed th
	under my hand and Off RUMENT WAS PREPARED		day of_	June /	, 19 86
NATIONAL	BANK OF COMMERCE			1 My	1 N Marco
P. O. Box Birmingha				Notary Public	OTA A
				Σ. Δ,	