

576

1663

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
01-10036-01
MCS# 107659

197659

026600

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by John Hallen and wife, Cynthia L. Hallen and recorded in Volume 065, Page 122, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by J. Robert McGrath, its President on the 24th day of April, 1986.

** This assignment is being re-recorded to reflect the re-recording information of the Mortgage.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY -8 AM 11:02

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED BY
1986 JUN 23 PM 12:23

NATIONAL HERITAGE MORTGAGE CORPORATION

J. Robert McGrath President

ATTEST:

SENIOR VICE PRESIDENT

Sandra L. Salter

STATE OF ALABAMA)
JEFFERSON COUNTY)

RECORDING FEES

Recording Fee	\$250
Index Fee	100
TOTAL	\$350

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that J. Robert McGrath, whose name as President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of April, 1986.

National Heritage
Mortgage Corporation

2100 18th Avenue South
Ash Place Building, Suite 104
Post Office Box C

NOTARY PUBLIC

Anita E. Herring EXPIRATION