1518

CORPORATE CANCELLATION AND

RELEASE

#50429-0 '86

STATE OF ALABAMA, COUNTY OF MONTGOMERY. SHELBY

| The debt secure | d byMortgage | recorded in | Horckage | Book |
|--|--|---|---------------------------------------|----------------|
| | of the Records in the of | | Shelhu | |
| , rage | Bradley S. Hicks and | _ | are or morrogomera | County, Aim- |
| bama, from | | • | | <u>.</u> |
| to | Real Estate Financia | ıg, Inc. | | |
| 70 | ortgagee) | - · - · · - · · · · · · · · · · · · · · | • | |
| having been paid in | full, said lien is hereby full | ly released, satisfied, dis | charged and cancel | led. |
| IN WITNESS V | HEREOF, | REAL ESTATE FIN | NANCING, INC. | |
| a corporation, has o | aused its name to be signe | d and its corporate seal t | o be impressed this | 5th |
| day of | June 19 86 | | | |
| an animan | This instrument was prepared by | REAL ESTATI | E FINANCING, INC | |
| | Slove Chandle | 1 " | Corporate Name) | |
| | EAL ESTATE FINANCING, INC | | | |
| S. I. A. I. S. E. | 605 S. Perry Street Montgomery, Alabama 36101 | Δ | | |
| TO SEE | 11) · · · · · | () | EBlaia | M |
| | | By JIV GOU | Lalala | / (Seal) |
| The state of the s | | Gregory E. | V Beavers, Vice P | resident |
| STATE OF ALABA COUNTY OF MON | | | | |
| • | | | | |
| | Patti McBride | , a Notary Public, | in and for said Cou | nty and State |
| 2 | | | | • |
| • | atGregory E. | <u>beavers</u> | · · · · · · · · · · · · · · · · · · · | |
| ₩ whose name asVi | ce President of the | Real Estate | e Financing, Inc | · |
| | | | , | |
| a Corporation, is sig | ned to the foregoing release | and cancellation, and wi | no is known to me, | acknowledge |
| | ay, that being informed of t | he contents of said instru | ment, <u>he</u> as su | ch officer an |
| and the first and banders | amanutad the same relients | nilu for and on the not of | | 4h.a. Jan. 41. |
| with full authority, | executed the same volunta | rny for and as the act of | said corporation, o | n the day th |
| same bears date. | **** | | | |
| Given under m | ا الم الم الم الم الم الم الم الم الم ال | SHEFBA CO. | une | 1986 |
| rn to: | · ✓ motivoyitik: | MARKO DO | Month | Year |
| Estate Financing, Inc. | Tud 1.00 1986 JUN 20 | | | |
| tor Accounting Dept. | Jud 1.00 301 20 | AM 10: 18 tts / | Bude | |
| . Box 669 | Je of the same of | Patti McBr | | |
| | MOTARY PUBLIC, UDG: 15 PM | _ | OUNTYAlab | oama |
| ref 25/80 | Not | ary Public, Alabama State at L commission expires 9/1/86 | ar3a | |
| PROBATE OFFICE-Mor | ntgomery Co. Alabama My | COBHRESHOUL EVINES ALL DO | | |
| | | | - A | |