

This Instrument was Prepared by:

Sharon H. Flourney
as an employee of
CBS MORTGAGE COMPANY, INC.
2021 University Boulevard
Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

THIS INSTRUMENT RE-RECORDED TO CORRECT
PAGE NUMBER IN RECORDING INFORMATION ON
MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a
Delaware Corporation, for value received to it in hand paid by

FBS MORTGAGE CORPORATION does

hereby grant, bargain, sell, convey and assign unto

FBS MORTGAGE CORPORATION, all its right, title and
interest in and to a certain mortgage/deed of trust executed to it by

John J. Peters and wife, Frances M. Peters, on
the 18th day of April, 19 86, and recorded in

Book 069, Page 346, of the records of the
Probate Office of Shelby County, Alabama, and,
together with the debt secured thereby and all right, title and
interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation,
has caused this conveyance to be signed by Glenn A. Garrett, Jr.,

its Vice President, and attested by Sherrilyn C. Ford,

its Assistant Secretary, (and its corporate seal to be hereto
affixed), this the 6th day of May, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 14 AM 10:01

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that Glenn A. Garrett, Jr.,
whose name as Vice President of CBS MORTGAGE COMPANY, INC., a
Delaware Corporation, is signed to the foregoing conveyance and who is
known to me, acknowledged before me on this day, that, being informed of
the contents of this conveyance, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 6th day of
May, 19 86.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

NOTARY PUBLIC

My Commission Expires: 6/2/89

Central Bank of the So.

BOOK 071 PAGE 855

BOOK 077 PAGE 338

Rec 2.50
Ind 1.00
3.50

1986 JUN 20 AM 9:28
Re-Recorded
JUDGE OF PROBATE

BY: Sherrilyn C. Ford
ITS: Assistant Secretary