THIS INSTRUMENT IS PREPARED BY: DEBBIE CLARK 2030 1st AVENUE NORTH BIRMINGHAM, AL. 35203

)					
STATE OF ALABAMA) KNO	W ALL MEN B	THESE PRESENTS:	That.	
SHELBY COUNTY)			, inde	•
WHEREAS, WII	LIAM LEE LAWLEY	AND WIFE,	DORIS MARIE LAWLE	Y	· · · · · · · · · · · · · · · · · · ·
did heretofore exe	cute a mortgage	to GUARANT	SAVINGS AND LOAD	N ASSOCIATION	N, (now
Guaranty Federal S	avings and Loan	Association	n) which said mor	tgage is reco	orded
in Vol. 301	page466	in the l	Probate Office of	SHELBY	County,
Alabama; and					
WHEREAS, the	indebtedness se	cured by sa	ld mortgage has be	een paid to t	the
undersigned in ful	1,		•		
NOW, THEREFOR	E, the undersig	ned Guarant	y Federal Savings	and Loan Ass	sociation,
a corporation of E	irmingham, Alab	ama, doés h	ereby acknowledge	satisfaction	n and pay-
ment in full of sa	id indebtedness	, and hereby	releases and dia	scharges the	prop-
erty described in	said mortgage f	rom the lie	n of same.		
TN WITNESS WE	FRFOR CHARANTY	FEDERAT SAI	INGS AND LOAN ASS	SOČTATION has	t caused
its name to be aff		RAVEFR		Journal III	its
CHAIRMAN			thereto, on this	18th	day
of JUNE	, 19_86		•		
		GUARA	NTY FEDERAL SAVIN	NGS AND LOAN	ASSOCIATION
	STATE CENTAL SHE	iny (o. His er By, _	Kon 71	Bugg	(SEAL:
•	mstalkt at w	i0: 06	Its CHAIRMAN	RECO	RDING-FEE8

1986 JUN 20 AM 10: 06 _1.00 Index Fee JEFFERSON COUNTY . \$ 350 TOTAL I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _, whose name as of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHAIRMAN a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19_86__.

MY COMMISSION EXPIRES DICEMBER 4, 1986

\$ 2. SO

Recording Fee

BOOK 077 PAGE 364

STATE OF ALABAMA