1541

SMC 705894

RELEASE OF LIEN

THIS INSTRUMENT WAS PREPARED BY AS AN EMPLOYEE OF SouthTrust MORTGAGE CORPORATION 260 Office Park Drive Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 28, 1983 , executed by DOUGLAS FLETCHER GAFFORD AND WIFE CATHERINE DEAN GAFFORD , to SouthTrust Mortgage Corporation SHELBY and recorded in the Probate Office of County, Page 155-158 has been Alabama in the records of mortgages Volume 427 fully paid, which was at the time of such payment the owner of said Lindebtedness, and said mortgage is hereby released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has M.P. HIGGINS gray caused its name to be hereto subscribed by CATHERINE GORDON ☐ Its Senior Vice President and , Its Assistant Secretary, and the corporate seal hereto affixed in on this 16TH day of BIERMINGHAM, ALABAMA JUNE STATE OF M. A. SHELRY CO. INSTRUMENT WIS FILED SouthTrust Mortgage Corporation 1986 JUN 50 WH 11: 05 By: Senior Vice JUCGE OF PROBATE RECORDING FEES s 2.50 Recording Fee Assistant Secretary Index Fee STATE OF ALABAMA TOTAL COUNTY OF JEFFERSON LINDA FIECHTER ____, A Notary Public in and for the said County, in said State, hereby certify that M.P. HIGGINS , whose name as Senior Vice President, and CATHERINE GORDON

> JUNE , 19 86

, whose name as Assistant Secretary of SouthTrust Mortgage

Corporation, the signed to the foregoing instrument, and who are

executed the same as the act and deed of said corporation.

of said instrument, they as such officers and with full authority,

known to me, acknowledge before me that being informed of the contents

WITNESS my hand and official seal in said County and State

My Commission Expires 2

SMC 1210 Rev. 7 84

this

16TH

day of