1.50 Recording Pass Index Fee $\&\mathcal{E}_3$

, whose name as Assistant Vice President of California Federal Savings & Loan ____, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said Corporation. ___, 19 86

Given under my hand and official seal, this 18th. day of April

Edilberto R. Velason

This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847 BIRMINGHAM, AL 35201 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)